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IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

In Re:) Bankruptcy No. 20-22083-GLT
Michael B. Shepperd, Patricia A. Shepperd,)) Chapter 13
Debtors.) Document No.
Thompson Law Group, P.C.,	Related to Document No.
Applicant, vs.	Hearing date and time: August 27, 2025 at 10:30 a.m.
No Respondent.)

SUMMARY COVER SHEET AND NOTICE OF HEARING ON PROFESSIONAL FEES IN CHAPTER 13 ON BEHALF OF THOMPSON LAW GROUP, P.C.

To All Creditors and Parties in Interest:

- 1. Applicant represents Michael B. Shepperd and Patricia A. Shepperd.
- 2. This is a final application for the period December 30, 2022 through July 8, 2025.
- 3. Previous retainer paid to Applicant: \$750.00.
- 4. Previous interim compensation allowed to Applicant: \$ 7,172.75
- 5. Applicant requests additional: Compensation of \$1,320.00 Reimbursement of Expenses of \$6.90
- 6. An in-person hearing will be held on <u>August 27, 2025, at 10:30 A.M.</u> before Judge Gregory L. Taddonio in Courtroom A, 54th Floor U.S. Steel Tower, 600 Grant Street, Pittsburgh, PA, 15219. In accordance with Judge Taddonio's procedures, parties may appear for non-evidentiary matters remotely by utilizing the Zoom video conference platform. Parties seeking to appear remotely must register for the hearing by submitting a registration form 2 via the link published on Judge Taddonio's website (which can be found at http://www.pawb.uscourts.gov/judge-taddonios-video-conference-hearing-information) by no later than **4 p.m. on the business day** prior to the scheduled hearing. All parties participating remotely shall comply with Judge Taddonio's General Procedures, (which can be found at http://www.pawb.uscourts.gov/sites/default/files/pdfs/glt-proc.pdf).

Parties who fail to timely register for remote participation will be expected to attend the hearing in person.

7. Any written objections must be filed with the court and served on Applicant on or before <u>July 25, 2025</u>, seventeen (17) days from the date of this notice plus and additional three days if served by mail). Copies of the application are available from the applicant.

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Dated: July 8, 2025 /s/Brian C. Thompson

Brian C. Thompson, Esquire
PA ID No. 91197
THOMPSON LAW GROUP, P.C.
301 Smith Drive, Suite 6
Cranberry Township, PA 16066
(724) 799-8404
bthompson@thompsonattorney.com